

Envisioning a Just Future for All: Nurturing and Sustaining Justice Movements

Note taker: Jillian Jin

Speakers:

Panelists:

- Meena Jagannath, Director of Global Programs, <u>Movement Law Lab</u>;
 Co-Founder, <u>Community Justice Project, Inc.</u>
- Natasha Lycia Ora Bannan, Senior Counsel, <u>LatinoJustice PRLDEF</u>
- Marbre Stahly-Butts, Executive Director, <u>Law for Black Lives</u>

Moderator:

 Ariadna Godreau Aubert, Founder and Executive Director, <u>Ayuda Legal Puerto</u> <u>Rico, Inc.</u>

Number of participants:

Notes:

Ariadna Aubert, AYUDA - Moderator

Meena Jagannath, Movement Law Lab

- Decolonizing Justice
 - Justice is the definition of the legal system colonial understanding
 - Legal institutions are formed by western ideas
- Legal Empowerment
 - Being careful of not over emphasizing
 - Important, but not the whole piece
 - Cultivating other complementary methods of decolonizing the law

- Leveraging the media, cultural work, etc.
- What is our role?
 - Understanding that the law is a lever of power
 - How can we use the law and/or legal tactics to advance us to an objective?
 - New tactics and ways to find access to power
 - Taking the law to write demands in our language doesn't have to stay in its oppressive form
- New tactics
 - Using poetry to have a conversation with broader audiences
 - Using artistic pieces to touches people in a different way
 - Engineering spaces to allow other people to tell their stories
- Role of legal and community workers
 - Imperative to translating the system
 - The lawyer must break down the gate between them and the legal workers
 - Getting rid of the hierarchy
 - How to work together to get the same goal
- Solidarity
 - We will not be free if we don't see how our struggles are bound with others
 - Fighting alongside people who are also struggling for justice
 - Will never understand what everyone has gone through, but can still fight for them
- What does winning look like?
 - Slow roll of process
 - Connecting with and supporting movements all around the world
 - Come to a better understanding of what a decolonized future looks like

Natasha Bannan, LatinoJustice

- Decolonizing Justice
 - Legal system preserves capitalism, privilege, wealth, etc.
 - Tools of colonial process
 - What has made this sustainable?
- Reimagining a legal system
 - Moving beyond a reformist approach
 - What we need, not what we are given
 - Radically different approach what do we need in order to continue to live and coexist?
 - Have to unravel the law to do so, when the profession is complicit
 - What does self-determination look like and how can we define justice?
 - Deconstructing the facade that makes it easy to be complicit
- What is our role?
 - Demystifying the law
 - The attorney decides chargers and gives advice is seen as legitimate

- This design results in others staying in the legal boundaries
- Not just imparting knowledge, but relinquishing power
 - Letting people feel like they have agency to make decisions
 - Not limiting them by the law limits their struggle
- Burnout
 - Reversing the notion that we must produce constantly to be worthy
 - People who are burnt out, burn out others
 - Perpetuating systems rather than fixing it
 - What lawyers do is the engine of capitalism and colonialism
 - Devours us we must center and infuse joy in our lives
 - Gives permission to others to do the same
 - Transforms the spaces you are trying too
- Freedom Individual ways of how we allow yourself to be free
 - From expectations, from trauma, and etc.
 - Reclaiming our collective freedom in subtle ways
 - Not just in this for public recognition of freedom, but to actually feel free
- What does winning look like?
 - Being able to walk through the streets without violence
 - Having uncomfortable conversations brings us closer to winning
 - Transformative moment a shift and possibility for us to sit with people in this discomfort

Marbre Stahly-Butts, Law for Black Lives

- What law has to do with justice
 - Legitimized slavery and other forms of oppression
 - The language keeps the status quo
 - Law cannot be the only tool in dismantling oppression
- Reimagining a legal system
 - The law as a defense tool to create more space for and imagine something different
 - Violence of the law inclusive and inability for specific groups to participate in it
 - Legal empowerment how can we decenter the law in this?
- What is our role?
 - Getting rid of power hierarchy when you finish law school, you gain privilege and authority
 - Showing up to the movement not an observer, but a comrade and listener
 - Using tools from law school to build power in this movement
 - Checking your privilege and if you are closing space
- Role of legal and community workers
 - Need a community with a diverse skill set
 - Relationships give her support
- Dignity

- o Our systems should reflect this, instead it rejects the dignity of people
- o End of colonialism, which takes away the dignity from people
- What does winning look like?
 - This will take a while to dismantle, must be patient
 - Winning is more possibilities
 - Winning is having more people in the fight

Resources Shared:

- Slack Channel: https://decolonizingjustice.slack.com/join/shared_invite/zt-j41huvtg-dQjFnejoXKKAneM3

 Nhd4FQ#/
- More information (under the job description) about Community Justice Project's artist-in-residency program that Meena mentioned: http://communityjusticeproject.com/jobs
- Decolonizing Justice Resource Guide: https://www.probono.net/decolonizingjustice/